CultureTalk Western Sahara Video Transcripts: http://langmedia.fivecolleges.edu The Saharawi Naming Ceremony

Hassaniya Arabic transcript:

إمرأة 1: لسم هذا ليشير هذا، عنده من ساعة منين يخلق عنده ذوك أسبعة أيام يفوتهم في النهار السابع يسمي فيهم. هذاك أهل اليشير يجو جايبين مسايلهم للاسم، موادهم و أمساكهم و مسايلهم كاملة ألي تسهلك في ذاك لسم هذه هي، يجو لهل ذاك، لهل أم الطفلة و يجبر ها متحضرة هي و بو الطفلة متحضرين لذوك الناس الى جاينهم و مجدين لهم أستقبالهم حتي هما، ذابحين لهم و معدلين لهم عشاهم و باتو محاسنينهم الي مع بكري يصبحو هما أعلي أسمهم. لسم ذا شنه؟ فيه أنواع الخضرة تنقى و تقطع و تعدل منها إيدام معها ذوك الذبايح عدد الذبايح ألي لاهي ينذبحو و تجي الناس و نظل فمتيا تلعب الحمد لله كابظة طبولها ترديهم و كتراتها هما هذو ظركتيها كيف المسجيلة موسيقى يديرها كيف أأأ و أهلو يظلو يضحكو و ناشطين ينشطو ذاك لسم ألين تفوت الناس تمشي تتغدا و كل شي و كلها يمشي لبلده و يوفا لسم.

س: و كيفاش بنخبط العود؟

إمرأة 1: أخبيط العود؟ يقبظو لعلايات، أماتنا نحنا نحنا هذو ذرك الصغارات ما نعرفو كيفاش أخبيط العود، يقبظو أماتنا تسابيح النوبة اللولة و لاهي ديرو ذوك السبعايا و يعطهم لها هي و زقنهم فوق راسها كيفاك ألين تقبظ منهم ذاك ذاك التسبيح و يجي لسم في ذاك النوبة اللولة في التسبيح

س: يعنى عنه كل تسبيح عنده أسم؟

إمرأة: حق، كل تسبيح عنده مو لاه و منين يفوت ينقبظ التسبيح اللول منذوك أسبع تسابيح و منثم عادو يدناو ألا ألا ثلاثة تسابيح و يديرو ذوك العودا هو أسمه... هذا أسم ثلاثة تسابيح و يديرو ذوك العودا هو أسمه... هذا أسم محمد هذا أسم أأأ محمد و هذا كامل... المرأة 2: أسم الصالح و أسم، أثلاثة و يتمو و تقبظهم أأأ ذيك ذيك الوالدة ولاهي تسمي الطفل و توخظهم على جيرة

إمرأة 2: أسم الصالح و أسم، أثلاثة و يتمو و تقبظهم آآآ ذيك ذيك الوالدة ولاهي تسمي الطفل و توخظهم علي جيرة أملانة من اللبن و تعطيها لم الطفل و توخظه علي راس الطفل و تخرص هي آآآ هذا و تقولهم فلان الين يلحق ثلاثة، الله عودان، الثالث يجي عنده لسم و يوفي، أسمه فلان و لد فلان، حق. هذا هو أخبار لسم.

English translation:

Woman 1: The naming ceremony... it's for naming the child. After he is born, he spends seven days and on the seventh day he gets named. Then the family of the child comes with all the materials needed for the naming ceremony like the material needed for food preparation, perfumes and all the... aaa... the things that will be consumed at the ceremony. This is it... They come to the family... aaa... of the... child... aaa... to the mother of the child and they would find the family ready for all their guests. They also have to prepare a welcome party for them; they would slaughter an animal and make dinner in their honor. They [the family of the father of the child] spend the night there and on the morning they have the naming ceremony. So, what is the naming ceremony? They prepare all sorts of vegetables; they skin them and cut them to make a stew from them, which is used with the meat from the slaughtered animals. And the number of animals depends... And then, guests come and they spend all day having a good time, alhamdulillah¹, playing their drums. Their guitars are like... aaa... these things... like music from a tape or radio... And the family of the child would entertain the guests until

¹ Alhamdulillah: Thank God (literally: "Praise Allah"): An Arabic expression used in a variety of contexts, but most often to express thankfulness for or an awareness of grace in any good thing.

everyone... aaa... eats and everything. And everyone would leave for their places and the ceremony ends.

S: So, how do you choose the name?

Woman 1: What? Choosing the name? The women would take... Our mothers... We the younger generation don't know how to do the name choosing but our mothers would take seven *tesbih* [a string of prayer beads] for the first round, and they would take the seven *tesbih* and give them to her [the mother] to circle them over her head like this and then she chooses one of them. And so, the name of the first *tesbih* is the one chosen.

S: So, this means that each *tesbih* corresponds to a name?

Woman 1: That is right; each *tesbih* corresponds to a name of a person. Then, after the first *tesbih* is chosen, then they would only have three *tesbih* and they do the same thing three times. And whoever's name is chosen, that is the name of the child... This is a name of Mohamed... This is... aaa... a name of Hassana... and this is... aaa... a name of... aaa... Mohamed and all of that...

Woman 2: And this one is for Saleh. They have three... She... aaa... whoever... the woman who is choosing the name takes the three *tesbih* and dips them in a bowl of milk and she gives them to the mother of the child, who would circle them over her head like this... and... aaa... she looks and chooses one... aaa... and they announce this is so-and-so's name and they do that three times – three rounds. The third round is when the name is chosen. They announce his name is so-and-so son of so-and-so... That is right... This is how the naming ceremony is done.

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