CultureTalk India Video Transcripts: http://langmedia.fivecolleges.edu Music Teacher: A Ghazal by Faiz

Hindi transcript:

(रत्ना गज़ल गाती हैं।)

- (प्रश्नकर्ता) आप साषीत में बहुत शौक़ रखती हैं। आप अपनासाषीत और ज़िद्दगी काबारामें कुछ शब्द बोलना चाहेंगी?
- मैं तो शुरु शुरु में, □िन दिनों हम लोग कॉल□ में □ढ़ताध्राप्रतो साधीत काबारामें कहना तो एक बहुत बड़ा ज़ुल्म माना □ ाता था। फिर आहिस्ता आहिस्ता क्योंकि माध्राकों काफी शौक था तो माइस लाइन में गई ही गई आगण और कश्मीर में रह कातो music कासाथ deal करना तो एक... बहुत बुरा भी माना □ ाता था, लिकन में तो उसकी तरफ ज़रा भी तवज् ह नहीं द्वाची थीं क्योंकि माध्र रुचि तो थीं गाना गानामालिए और सुननाकी भी। तो इस दौरान में मैंनामां एक सबा घट लिया था। आगामां बढ़ती रही, बढ़ती रही, इम्तिहान भी दम्रा रही और chances भी बहुत ऐसामा गए कि कॉल□ में भी मुझकों appoint किया गया। और आहिस्ता-आहिस्ता मैं इतना आगाम्बढ़ती गई कि I was the Head of the department of music section in Women's College, Government Women's College, and I did a lot। तो इतना काम होता रहा, होता रहा, तो हमारा यहाँ, कॉल□ क्योंकि बड़ा prestigious कॉल□ माना □ ाता था, वह कोई dignitary India की नहीं हुआ करती थी □ो कॉल□ नहीं माती थी। □ वाहरलाल नहरू साम्राक्षर present तक ितनामी prime ministers रहाईं, ितनामी presidents रहाईं, वाहमारामां ला आतारहा। बहुत बढ़िया टाइ□ काहमारामां मात हुआ करताथा । कि हर □ गह appreciate हुआ करताथा तो अभी तक तो... अब तो हम रिटायां हो गए हैं। थोड़ा-थोड़ा अभी भी तवज् हर स्खताईं।
- आ□कासबसा सन्दीदा गायक कौन हैं?
- मधी सबसाबड़ी 🛮 सन्दीदा गायक हैं किशोरी आमोनकर।
- और वह किस तरह का गाना गाती हैं?
- वह entirely pure classical music □□interested हैं और... light... गानाऊनको ज़रा भी □सद्द नही। हैं। व□ बिलकुल grammar □र ही चलती रहती हैं। और उनकी आवाज़ में □ो गहराई ह□उनका।iterature में □ो मिठास ह□वह और किसी □ गह नही। मिला।
- और आ□नШो अभी गाना गाया था, वह किस घरानाका... वह गानाकािकस घरानामें आता हा
- वह गाना 🛘 रे था, light music था, गज़ल था फ्राज़ का।

English translation:

(The music teacher sings a ghazal.)

- (Interviewer): You have a lot of interest in music. Would you like to say a few words about your music and your life?
- In the beginning in the days when we studied in college it was considered a [pretty] big crime to [talk] about music. Then, bit by bit¹ since I was very interested so, I continued to go forward² in this line. And while living in Kashmir, it was also considered very bad to [be associated] with music, but I didn't pay any attention to that because I had a fondness for singing, and listening, too. So, during this time I took music as a subject. I went ahead, I went ahead; I took the exams, too, and many such chances came along, so much so that I was appointed at a college. And bit by bit I went ahead so far that I was [appointed] Head of the department of music section in Women's College, Government Women's College, and I did a lot. So, there was so much work that at our place ... since the college was considered quite [a] prestigious [college], there was no Indian dignitary who did not come to visit the college.³ Every prime minister since Jawaharlal Nehru, every president there has been, [has] visited our college. We had very fine [music] programs, which were appreciated in every place. So until now ... I am now retired. I still pay some attention to [developments in music]. I take an interest [in it].
- Who is your most favorite singer?
- My most biggest favorite singer is Kishori Amonkar.
- And, what kind of songs does she sing⁴?
- She is interested in entirely pure classical music, and ... she does not like ligh ... music at all. She absolutely follows the grammar. And, the depth of her voice, [and] the sweetness of her literature⁵ can't be found any place else.
- And the song that you just sang, what gharana does that ... what gharana does it fall under? That song [was] might music: it was a ghazal by Faiz.

About CultureTalk: CultureTalk is produced by the Five College Center for the Study of World Languages and housed on the LangMedia Website. The project provides students of language and culture with samples of people talking about their lives in the languages they use everyday. The participants in CultureTalk interviews and discussions are of many different ages and walks of life. They are free to express themselves as they wish. The ideas and opinions presented here are those of the participants. Inclusion in CultureTalk does not represent endorsement of these ideas or opinions by the Five College Center for the Study of World Languages, Five Colleges, Incorporated, or any of its member institutions: Amherst College, Hampshire College, Mount Holyoke College, Smith College and the University of Massachusetts at Amherst.

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¹ आहिस्ता-आहिस्ता means slowly.

² The speaker tends to convey continuity by means of iteration − e.g., गई ही गई आग□and बढ़ती रही, बढ़ती रही − these phrases have been translated in a way that best conveys the sense of what is said.

³ An odd but standard practice is to treat the English word 'dignitary' as feminine! This may have to do with the fact that the closest Hindi equivalent – हस्ती – is feminine.

⁴ गाना, while it means song, also often stands in for संगीत – music. The question is probably better rendered as "what kind of music does she pursue?"

⁵ The translator is unsure of what this means. Since Indian classical music often involves arranging verses from classic literature, 'literature' here might mean 'lyrics'.

⁶ This refers to musical families that evolved their own distinctive styles. The word just means 'household'. Gharanas are usually known by the names of the places where the families flourished.

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