

CultureTalk Egypt Video Transcripts: <http://langmedia.fivecolleges.edu>  
Egypt Has a Very Mixed Population

**Egyptian Arabic transcript:**

هل ممكن نقول أن الفكرة الأمريكية يقولوا مثلا المجتمع المصري كده أو كده غلط عشان في ناس مختلفة أوي في المجتمع، حتى في المجتمع المصري في ناس مختلفة؟

المرأ: دا حقيقي، يعني أنا حقولك حاجة، دا إما الأجنبي إلي معدوش فكرة عن البلد يشوف مثلا واحد ويعمموا، يقول كل الناس كده. إنما دا مش حقيقي، ودا حاصل... بالعكس، يعني لما عندنا مصريين بيتفرجوا على أفلام أمريكي نتيجة الأفلام الأمريكي بيبتكروا دا الموديل بتاع العيلة الأمريكي والستات. نفس الحكاية بالنسبة لمصر، بشوف مثلا فيلم أو بشوفوا اكزامب بيبتكروا أن دا كل الناس دي بتعمل نفس الحكاية، إنما لأ، ممكن تلاقي في المجتمع المصري مثلا ناس متدينة جدا ومتشددة، وناس منفتحة جدا، وناس متوسطة، لا كده ولا كده، يعني بين الإثنين وعادي وبيقعلوا، وكلوا حسب الموقف. وبعدين الغنى بتاع مصر هو الإختلافات الي فيه. يعني مصر معروفة أن فيها حضارة إسلامية قوية، فيها مسيحية قوية، فيها حضارة غربية قوية، لأنها أثرت جامد بالغرب نتيجة إن هي في إقليم البحر المتوسط. كان دا الإنفتاح فكل الناس المتقفين، ال intellectual كلهم تلفاقي عندهم فكر غربي متأثرين في جامد، ودا بيظهر في بعض الأحياء وفي بعض الشوارع بتحسي فيه و... فنلاقي أن مصر حتى هي موجوده بين تني قارات آسيا وأفريقيا، وهي موجوده في الزاوية، في ركن كده، فنحس أن فيها إختلاط كثير، وفيها كذا خيار حضاري وثقافي، بيبقوا parallel يعني بيبقوا متوازيين ماشيين جنب بعضوا، إنما يمكن صعب أن هم واحد يخترق الثاني، إنما كلوا موجود بنقابل كل حاجة كل أشكال المجتمع بنقابلها بمصر، بنلاقي الناس إلي عندهم حرية جامدة، والناس المحافظين، والناس المتدينيين و... بس الصحيح، الصعب إلي تلاقي بمصر فكرة الإلحاد، أن يبقى حد مش مؤمن بربنا، دي قليل لم تقابلي حد، الناس مؤمنين أوي، مسيحيين أو مسلمين، وبعدين بيبطبقوا الشعائر الدينية جامد أوي، يعني بيروحوا الجامع، بيروحوا الكنيسة، بيحضروا الصلوات، بيصوموا، دا بتلاقيه جامد في مصر.

**English translation:**

**Woman voice:** Can we say that the idea that Americans say the Egyptian society is like this, or like this, is wrong because there are very different people in society -- even in Egyptian society there are different people?

**Woman (Yellow-grey shirt):** That is true. I mean ... I will tell you something. The foreigner who has no idea about a country always sees one example and generalizes [from] it, and he says, "Oh, all people are like this." But that is not true. And that happens [in] the opposite way as well. I mean when Egyptians watch American movies, for example. The result of American movies is that they think that is the model of the American family, and of women. It is the same story with regard to Egypt. They see a movie for example, or a case, and they think that all people do the same thing. But no. In the Egyptian society ... for example, you can find some people who are very religious and have very strict principles. And there are very open people. And there are people in the middle, neither too strict nor too open. I mean, they are between both, and it's normal, and they are reasonable, and everything depends on the situation.

Furthermore, the richness of Egypt is the diversity that it is made of. Egypt is famous for having a strong Islamic civilization, a strong Christian civilization. And there is a strong Western civilization, because Egypt was very influenced by the West, to the extent that

you find that all intellectuals have Western thought, and they are very influenced by it, as it was in the Mediterranean Sea region, and there was an opening up of the country. This influence even appears in some districts and in some streets; you can feel it.

So we see that Egypt is even situated between two continents, Asia and Africa. And she is present in the angle, in a kind of corner. So we feel that there is a lot of mixing in it, and there are a lot of civilizations and cultural movements that are parallel, which are next to another. But it is maybe difficult for one to penetrate the other. But everything exists. We meet everything; we meet all forms of society in Egypt. We find people that have very strong freedom, people that are conservative, religious people, and .... But it is true, [that] what it is difficult to meet in Egypt is the idea of godlessness, the idea that someone does not believe in God. It is very rare to meet someone like that. People are very believing, whether Christians or Muslims. Furthermore, they apply religious principles very strongly; I mean, they go to the mosque, they go to church, they attend prayers, they fast, and that is a very solid aspect of Egypt.

**About CultureTalk:** CultureTalk is produced by the Five College Center for the Study of World Languages and housed on the LangMedia Website. The project provides students of language and culture with samples of people talking about their lives in the languages they use every day. The participants in CultureTalk interviews and discussions are of many different ages and walks of life. They are free to express themselves as they wish. The ideas and opinions presented here are those of the participants. Inclusion in CultureTalk does not represent endorsement of these ideas or opinions by the Five College Center for the Study of World Languages, Five Colleges, Incorporated, or any of its member institutions: Amherst College, Hampshire College, Mount Holyoke College, Smith College and the University of Massachusetts at Amherst.

© 2007-2010 Five College Center for the Study of World Languages and Five Colleges, Incorporated